

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER

| IDENT | CLUB NBR | CLUB NAME | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS | |
|-------|----------|--------------------|------|------|--------------|--------------|------------|-----------------------------------|----------|----------|-----------|-----------|---------------|-----------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | | |
| 2050 | 012835 | ALBANY EAST | 36 R | 8 | 07-2003 | 08-08-2003 | | | | | | | | |
| | | | | | | | 51 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |
| 2050 | 012836 | CENTRAL | 36 R | 1 | 07-2003 | 09-08-2003 | | | | | | | | |
| 2050 | 012836 | CENTRAL | 36 R | 1 | 08-2003 | 09-08-2003 | | | | | | | | |
| | | | | | | | 53 | 0 | 0 | 0 | -2 | -2 | 51 | |
| 2050 | 012838 | COBURG | 36 R | | | | | | | | | | | |
| | | | | | | | 23 | 0 | 0 | 0 | 0 | 0 | 23 | |
| 2050 | 012839 | CORVALLIS | 36 R | | | | | | | | | | | |
| | | | | | | | 51 | 0 | 0 | 0 | 0 | 0 | 51 | |
| 2050 | 012840 | COTTAGE GROVE | 36 R | 1 | 07-2003 | 07-31-2003 | | | | | | | | |
| 2050 | 012840 | COTTAGE GROVE | 36 R | 1 | 08-2003 | 09-08-2003 | | | | | | | | |
| | | | | | | | 33 | 0 | 0 | 0 | 0 | 0 | 34 | |
| 2050 | 012841 | CRESWELL | 36 R | 1 | 07-2003 | 08-12-2003 | | | | | | | | |
| 2050 | 012841 | CRESWELL | 36 R | 1 | 08-2003 | 08-12-2003 | | | | | | | | |
| | | | | | | | 11 | 0 | 0 | 0 | 0 | 0 | 11 | |
| 2050 | 012843 | ELKTON | 36 R | 1 | 08-2003 | 09-29-2003 | | | | | | | | |
| | | | | | | | 25 | 0 | 0 | 0 | -1 | -1 | 24 | |
| 2050 | 012844 | EUGENE DOWNTOWN | 36 R | 1 | 07-2003 | 07-29-2003 | | | | | | | | |
| 2050 | 012844 | EUGENE DOWNTOWN | 36 R | 1 | 08-2003 | 08-25-2003 | | | | | | | | |
| | | | | | | | 132 | 1 | 0 | 0 | -2 | -1 | 126 | |
| 2050 | 012845 | EUGENE BETHEL | 36 R | 1 | 07-2003 | 08-04-2003 | | | | | | | | |
| 2050 | 012845 | EUGENE BETHEL | 36 R | 1 | 08-2003 | 09-03-2003 | | | | | | | | |
| | | | | | | | 27 | 1 | 0 | 0 | 0 | 1 | 27 | |
| 2050 | 012848 | FLORENCE SIUSLAW | 36 R | | | | | | | | | | | |
| | | | | | | | 17 | 0 | 0 | 0 | 0 | 0 | 17 | |
| 2050 | 012849 | GARDINER REEDSPORT | 36 R | 9 | 06-2003 | 09-11-2003 | | | | | | | | |
| 2050 | 012849 | GARDINER REEDSPORT | 36 R | 9 | 06-2003 | 09-11-2003 | | | | | | | | |
| 2050 | 012849 | GARDINER REEDSPORT | 36 R | 1 | 07-2003 | 08-13-2003 | | | | | | | | |
| 2050 | 012849 | GARDINER REEDSPORT | 36 R | 1 | 08-2003 | 09-11-2003 | | | | | | | | |
| | | | | | | | 19 | 0 | 0 | 0 | -2 | -2 | 17 | |
| 2050 | 012851 | JUNCTION CITY | 36 R | | | | | | | | | | | |
| | | | | | | | 60 | 0 | 0 | 0 | 0 | 0 | 60 | |

| IDENT | CLUB NBR | CLUB NAME | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS |
|-------|----------|----------------------|------|------|--------------|--------------|-----------|--------------------|----------|----------|-----------|-----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 2050 | 012852 | KEIZER | 36 R | 1 | 07-2003 | 08-12-2003 | | | | | | | |
| 2050 | 012852 | KEIZER | 36 R | 1 | 08-2003 | 09-12-2003 | | | | | -1 | -1 | |
| | | | | | | | 21 | 0 | 0 | 0 | -1 | -1 | 20 |
| 2050 | 012853 | LEBANON | 36 R | 1 | 04-2003 | 09-10-2003 | | | | | | | |
| 2050 | 012853 | LEBANON | 36 R | 1 | 05-2003 | 09-10-2003 | | | | | | | |
| 2050 | 012853 | LEBANON | 36 R | 1 | 06-2003 | 09-10-2003 | | | | | -1 | -1 | |
| 2050 | 012853 | LEBANON | 36 R | 1 | 07-2003 | 09-10-2003 | | | | | | | |
| 2050 | 012853 | LEBANON | 36 R | 1 | 08-2003 | 09-10-2003 | | | | | -3 | -3 | |
| | | | | | | | 20 | 0 | 0 | 0 | -4 | -4 | 17 |
| 2050 | 012854 | MAPLETON | 36 R | 9 | 07-2003 | 08-18-2003 | | | | | | | |
| 2050 | 012854 | MAPLETON | 36 R | 1 | 08-2003 | 09-04-2003 | | 2 | | | | 2 | |
| | | | | | | | 34 | 2 | 0 | 0 | 0 | 2 | 38 |
| 2050 | 012855 | MID VALLEY L C | 36 R | 1 | 07-2003 | 08-05-2003 | | | | | -2 | -2 | |
| 2050 | 012855 | MID VALLEY L C | 36 R | 9 | 07-2003 | 08-05-2003 | | | | | | | |
| 2050 | 012855 | MID VALLEY L C | 36 R | 9 | 07-2003 | 08-05-2003 | | | | | -1 | -1 | |
| 2050 | 012855 | MID VALLEY L C | 36 R | 1 | 08-2003 | 09-17-2003 | | | | | | | |
| | | | | | | | 27 | 0 | 0 | 0 | -3 | -3 | 24 |
| 2050 | 012856 | MILL CITY | 36 R | 1 | 07-2003 | 08-03-2003 | | | | | | | |
| 2050 | 012856 | MILL CITY | 36 R | 9 | 07-2003 | 08-03-2003 | | | | | | | |
| 2050 | 012856 | MILL CITY | 36 R | 1 | 08-2003 | 09-03-2003 | | | | | | | |
| | | | | | | | 26 | 0 | 0 | 0 | 0 | 0 | 25 |
| 2050 | 012858 | NEWPORT | 36 R | | | | | | | | | | |
| | | | | | | | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 2050 | 012859 | NORTH LINCOLN COUNTY | 36 R | 2 | 06-2003 | 08-19-2003 | | | | | -2 | -2 | |
| 2050 | 012859 | NORTH LINCOLN COUNTY | 36 R | 1 | 07-2003 | 08-19-2003 | | | | | | | |
| 2050 | 012859 | NORTH LINCOLN COUNTY | 36 R | 1 | 08-2003 | 09-22-2003 | | | | | -1 | -1 | |
| | | | | | | | 24 | 0 | 0 | 0 | -3 | -3 | 21 |
| 2050 | 012860 | OAKRIDGE | 36 R | | | | | | | | | | |
| | | | | | | | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 2050 | 012861 | PHILOMATH | 36 R | 1 | 07-2003 | 08-05-2003 | | | | | -1 | -1 | |
| 2050 | 012861 | PHILOMATH | 36 R | 1 | 08-2003 | 09-02-2003 | | | | | | | |
| | | | | | | | 32 | 0 | 0 | 0 | -1 | -1 | 32 |
| 2050 | 012863 | SALEM CAPITOL | 36 R | 1 | 07-2003 | 07-31-2003 | | | | | | | |

| IDENT | CLUB NBR | CLUB NAME | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS | |
|-------|----------|------------------|------|------|--------------|--------------|-----------|--------------------|----------|----------|-----------|-----------|---------------|-----------|
| | | | | | | | | NEW | RENT | TRANS | DROPS | NETCG | | |
| 2050 | 012863 | SALEM CAPITOL | 36 R | 1 | 08-2003 | 09-03-2003 | | | | | | | | |
| | | | | | | | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 2050 | 012864 | SALEM DOWNTOWN | 36 R | | | | | | | | | | | |
| | | | | | | | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| 2050 | 012865 | SALEM NORTH EAST | 36 R | 1 | 07-2003 | 09-12-2003 | | | | | | | | |
| 2050 | 012865 | SALEM NORTH EAST | 36 R | 1 | 08-2003 | 09-12-2003 | | | 1 | 1 | | | 2 | |
| | | | | | | | 22 | 0 | 1 | 1 | 0 | 2 | 2 | 24 |
| 2050 | 012866 | SALEM S SALEM | 36 R | 1 | 07-2003 | 08-04-2003 | | | | | | | | |
| 2050 | 012866 | SALEM S SALEM | 36 R | 1 | 08-2003 | 09-02-2003 | | | | | -1 | -1 | | |
| | | | | | | | 48 | 0 | 0 | 0 | -1 | -1 | -1 | 46 |
| 2050 | 012867 | SCIO | 36 R | 1 | 07-2003 | 08-08-2003 | | 1 | | | | | 1 | |
| 2050 | 012867 | SCIO | 36 R | 1 | 08-2003 | 09-08-2003 | | | | | | | | |
| | | | | | | | 24 | 1 | 0 | 0 | 0 | 1 | 1 | 25 |
| 2050 | 012868 | SILVERTON | 36 R | 1 | 07-2003 | 08-05-2003 | | | | | -7 | -7 | | |
| 2050 | 012868 | SILVERTON | 36 R | 1 | 08-2003 | 09-10-2003 | | | | | | | | |
| | | | | | | | 39 | 0 | 0 | 0 | -7 | -7 | -7 | 33 |
| 2050 | 012869 | SPRINGFIELD | 36 R | 1 | 07-2003 | 08-04-2003 | | | | | | | | |
| 2050 | 012869 | SPRINGFIELD | 36 R | 1 | 08-2003 | 09-02-2003 | | | | | | | | |
| | | | | | | | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 2050 | 012871 | STAYTON | 36 R | 1 | 07-2003 | 07-28-2003 | | | | | | | | |
| 2050 | 012871 | STAYTON | 36 R | 1 | 08-2003 | 07-28-2003 | | | | | | | | |
| | | | | | | | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| 2050 | 012875 | SALEM WEST | 36 R | 1 | 08-2003 | 09-24-2003 | | | | | | | | |
| | | | | | | | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 2050 | 012876 | YACHATS | 36 R | 1 | 07-2003 | 08-19-2003 | | 2 | | | -3 | -1 | | |
| 2050 | 012876 | YACHATS | 36 R | 1 | 08-2003 | 08-31-2003 | | | | | -1 | -1 | | |
| | | | | | | | 54 | 2 | 0 | 0 | -4 | -2 | -2 | 53 |
| 2050 | 012877 | YONCALLA | 36 R | 1 | 04-2003 | 08-08-2003 | | | | | | | | |
| 2050 | 012877 | YONCALLA | 36 R | 9 | 04-2003 | 08-13-2003 | | | | | -1 | -1 | | |
| 2050 | 012877 | YONCALLA | 36 R | 9 | 04-2003 | 08-17-2003 | | | | | | | | |
| 2050 | 012877 | YONCALLA | 36 R | 1 | 07-2003 | 08-13-2003 | | | | | | | | |
| 2050 | 012877 | YONCALLA | 36 R | 9 | 07-2003 | 09-18-2003 | | | | | | | | |
| 2050 | 012877 | YONCALLA | 36 R | 1 | 08-2003 | 08-13-2003 | | | | | | | | |

| IDENT | CLUB NBR | CLUB NAME | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS |
|-------|----------|-----------------------------|------|------|--------------|--------------|-----------|--------------------|----------|----------|------------|-----------|---------------|
| | | | | | | | | NEW | RENST | TRANS | DROPS | NETCG | |
| | | | | | | | 31 | 0 | 0 | 0 | -1 | -1 | 30 |
| 2050 | 030507 | LAKESIDE | 36 R | 1 | 05-2003 | 09-23-2003 | | | | | | | |
| 2050 | 030507 | LAKESIDE | 36 R | 8 | 06-2003 | 07-28-2003 | | | | | | | |
| 2050 | 030507 | LAKESIDE | 36 R | 1 | 06-2003 | 09-23-2003 | | | | | | | |
| 2050 | 030507 | LAKESIDE | 36 R | 1 | 07-2003 | 08-31-2003 | | 3 | | | -12 | -9 | |
| 2050 | 030507 | LAKESIDE | 36 R | 1 | 07-2003 | 09-23-2003 | | | | | | | |
| | | | | | | | 33 | 3 | 0 | 0 | -12 | -9 | 24 |
| 2050 | 031802 | SPRINGFIELD MOHAWK | 36 R | 1 | 07-2003 | 07-22-2003 | | | | | | | |
| 2050 | 031802 | SPRINGFIELD MOHAWK | 36 R | 1 | 08-2003 | 08-18-2003 | | | | | | | |
| | | | | | | | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 2050 | 031925 | SOUTH BENTON L C | 36 R | 1 | 07-2003 | 08-20-2003 | | | | | | | |
| 2050 | 031925 | SOUTH BENTON L C | 36 R | 1 | 08-2003 | 08-20-2003 | | | | | | | |
| 2050 | 031925 | SOUTH BENTON L C | 36 R | 9 | 08-2003 | 08-27-2003 | | | | | | | |
| | | | | | | | 31 | 0 | 0 | 0 | 0 | 0 | 31 |
| 2050 | 033426 | DEXTER-PLEASANT HILL-LOWELL | 36 R | 1 | 07-2003 | 08-18-2003 | | | | | | | |
| | | | | | | | 15 | 0 | 0 | 0 | 0 | 0 | 14 |
| 2050 | 035050 | PACIFIC SEA LIONS L C | 36 R | 9 | 07-2003 | 08-11-2003 | | | | | -1 | -1 | |
| 2050 | 035050 | PACIFIC SEA LIONS L C | 36 R | 1 | 07-2003 | 08-22-2003 | | | | | | | |
| 2050 | 035050 | PACIFIC SEA LIONS L C | 36 R | 9 | 07-2003 | 09-06-2003 | | | 1 | | | 1 | |
| 2050 | 035050 | PACIFIC SEA LIONS L C | 36 R | 9 | 07-2003 | 09-06-2003 | | | | | | | |
| 2050 | 035050 | PACIFIC SEA LIONS L C | 36 R | 1 | 08-2003 | 08-11-2003 | | | | | | | |
| 2050 | 035050 | PACIFIC SEA LIONS L C | 36 R | 9 | 08-2003 | 08-11-2003 | | | | | | | |
| 2050 | 035050 | PACIFIC SEA LIONS L C | 36 R | 1 | 08-2003 | 08-22-2003 | | | | | | | |
| | | | | | | | 32 | 0 | 1 | 0 | -1 | 0 | 32 |
| 2050 | 036571 | ALVADORE-FRANKLIN L C | 36 R | 1 | 07-2003 | 08-14-2003 | | | | | | | |
| | | | | | | | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 2050 | 037152 | MCKENZIE RIVER L C | 36 R | | | | | | | | | | |
| | | | | | | | 29 | 0 | 0 | 0 | 0 | 0 | 29 |
| 2050 | 039151 | MOUNT ANGEL | 36 R | 1 | 04-2003 | 08-04-2003 | | | | | | | |
| 2050 | 039151 | MOUNT ANGEL | 36 R | 1 | 08-2003 | 08-22-2003 | | | | | | | |
| | | | | | | | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| 2050 | 041478 | BLUE MC KENZIE L C | 36 R | 1 | 07-2003 | 08-18-2003 | | 1 | 1 | | -1 | 1 | |
| 2050 | 041478 | BLUE MC KENZIE L C | 36 R | 1 | 08-2003 | 08-29-2003 | | | | | | | |

| IDENT | CLUB NBR | CLUB NAME | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS |
|----------------------------------|----------|----------------------------|-----------|------|--------------|--------------|--------------|--------------------|----------|----------|------------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| | | | | | | | 23 | 1 | 1 | 0 | -1 | 1 | 24 |
| 2050 | 045886 | EUGENE EMERALD MONARCH | 36 R | 1 | 07-2003 | 08-05-2003 | | | | | -1 | -1 | |
| 2050 | 045886 | EUGENE EMERALD MONARCH | 36 R | 1 | 08-2003 | 09-03-2003 | | 1 | | | | 1 | |
| | | | | | | | 26 | 1 | 0 | 0 | -1 | 0 | 26 |
| 2050 | 050501 | MARION COUNTY CAMP TALOALI | 36 R | | | | | | | | | | |
| | | | | | | | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 2050 | 054479 | WALDPORT | 36 R | 1 | 07-2003 | 08-24-2003 | | 1 | | | | 1 | |
| 2050 | 054479 | WALDPORT | 36 R | 1 | 08-2003 | 08-24-2003 | | | | | | | |
| | | | | | | | 28 | 1 | 0 | 0 | 0 | 1 | 29 |
| 2050 | 064881 | EUGENE CASCADE | 36 R | 1 | 06-2003 | 09-12-2003 | | | | | -1 | -1 | |
| 2050 | 064881 | EUGENE CASCADE | 36 R | 1 | 07-2003 | 09-12-2003 | | | | | -2 | -2 | |
| 2050 | 064881 | EUGENE CASCADE | 36 R | 1 | 08-2003 | 09-16-2003 | | 1 | | | | 1 | |
| | | | | | | | 20 | 1 | 0 | 0 | -3 | -2 | 18 |
| 2050 | 068846 | MOHAWK VALLEY | 36 R | | | | | | | | | | |
| | | | | | | | 20 | 0 | 0 | 0 | 0 | 0 | 26 |
| 2050 | 068880 | NORTH DOUGLAS | 36 R | 4 | 07-2003 | 07-22-2003 | | 2 | | | -2 | | |
| 2050 | 068880 | NORTH DOUGLAS | 36 R | 4 | 08-2003 | 08-08-2003 | | 4 | | | | 4 | |
| 2050 | 068880 | NORTH DOUGLAS | 36 R | 4 | 08-2003 | 08-28-2003 | | 2 | | | | 2 | |
| | | | | | | | 22 | 8 | 0 | 0 | -2 | 6 | 28 |
| 2050 | 068911 | DALLAS | 36 R | | | | | | | | | | |
| | | | | | | | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| GRAND TOTALS Total Clubs: | | | 48 | | | | 1,491 | 22 | 3 | 1 | -52 | -26 | 1,465 |

